

## **2026 SALE SUPPLEMENT**

| <b><u>LOT #</u></b> | <b><u>TAG#</u></b> | <b><u>SCROTAL</u></b> | <b><u>COMMENTS</u></b>                                         |
|---------------------|--------------------|-----------------------|----------------------------------------------------------------|
| 1                   | 367M               | 40                    |                                                                |
| 2                   | 9117M              | 35                    | EPDS: CE 14 BW -1.6 WW 62 YW 92 M 29 DOC 14 CW 17 RE .43 MB.26 |
| 3                   | 340N               | 35                    |                                                                |
| 4                   | 220N               | 34                    |                                                                |
| 5                   | 746N               | 33                    |                                                                |
| 6                   | BRNK 1853N         | 42                    |                                                                |
| 7                   | 294N               | 36                    |                                                                |
| 8                   | 311N               | 33                    |                                                                |
| 9                   | 129N               | 37                    |                                                                |
| 10                  | 2319N              | 34                    |                                                                |
| 11                  | 70N                | 33                    |                                                                |
| 12                  | 775N               | 34                    |                                                                |
| 14                  | 034N               | 33                    |                                                                |
| 15                  | 185N               | 34                    |                                                                |
| 16                  | 085N               | 33                    |                                                                |
| 17                  | BRNK 1856N         | 35                    |                                                                |
| 18                  | 852N               | 33                    |                                                                |
| 19                  | 15N                | 31                    | LIGHT SCURRS                                                   |
| 20                  | 6511N              |                       | OUT                                                            |
| 21                  | 312N               | 31                    |                                                                |
| 22                  | 952N               | 32                    |                                                                |
| 23                  | 1853N              | 33                    |                                                                |
| 24                  | GATU 804N          | 37                    |                                                                |
| 25                  | GATU 348N          | 36                    |                                                                |
| 26                  | GATU 226N          | 35                    |                                                                |
| 27-31               | HEIFERS            | BLUE TAGS             |                                                                |
| 32-36               | HEIFERS            | PURPLE TAGS           |                                                                |